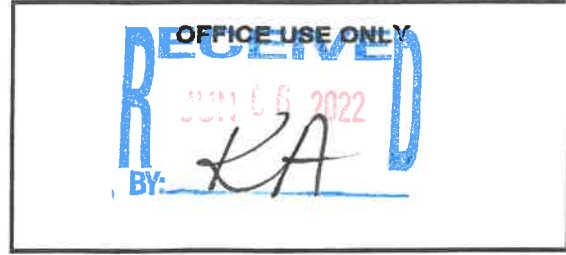


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) BRIAN KUSZMA
Name

(2) 219 COMMERCIAL BLVD
Address (number and street)

CBTS, FCA 33308
City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: COMMISSIONER

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 4 / 22 To 6 / 6 / 22 Report Type: TR

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, 258.89

Transfers to Office Account \$ _____

Total Monetary \$ _____, 258.89

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 5,595.19

(10) TOTAL Monetary Expenditures To Date

\$ _____, 5,595.19

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature



CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name BIZIAN KUSZMARC (2) I.D. Number _____
(3) Cover Period 3/4/22 through 6/6/22 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
6/3/22	BRINN KUSZMARC 219 COMMERCIAL BLVD CITY, IA "LOAN TO CAMPAIGN"	DISPOSITION OF REMAINDER OF CAMPAIGN FUNDS COLLECTED BY KUSZMARC	DIS "RETURN LOAN"		258.8
///					
///					
///					
///					
///					
///					
///					